

# SUMTER CITY COUNCIL MEETING MINUTES TUESDAY, MAY 6, 2025

## **CALL TO ORDER**

The meeting was called to order at 1:00 p.m. by Mayor David P. Merchant.

City Council	Title	Status
David P. Merchant	Mayor	Present
James B. Blassingame	Mayor Pro Tempore, Ward 2	Absent
Anthony Gibson	Councilman, Ward 1	Present
Calvin K. Hastie, Sr.	Councilman, Ward 3	Absent
Rebecca Lynn Kennedy	Councilwoman, Ward 4	Absent
Colin C. Davis	Councilman, Ward 5	Present
Gifford M. Shaw	Councilman, Ward 6	Present

City Staff	Title	
Deron McCormick	City Manager	
Howie Owens	Assistant City Manager	
Mark Partin	Chief of Staff	
Staci Johnson	Administrative Services Director	
Jonathan Flinchum Finance Director		
Michael Geddings Director of Public Services		
Jeffery Jackson	Assistant Police Chief	
William Richardson	n Safety & Risk Manager	
Shelley Kile	Communications & Tourism Director	
Susan Wild	Director of Partnerships	
Danny Crowe	General Counsel	
Linda Hammett	City Clerk	
CC Newman	Records Management Administrator	

### **INVOCATION/PLEDGE OF ALLEGIANCE**

Councilman Shaw

### **APPROVAL OF MINUTES**

City Council was asked to approve the April 15, 2025, regular meeting minutes. <b>Approved</b>					
Motion:	Councilman Shaw	Second:	Councilman Davis	Vote:	4-0

#### **SPECIAL PRESENTATION**

United States Department of Agriculture Natural Resources Conservation Service	
Shameeka McKoy	Overview of current initiatives under the Emergency Watershed Protection Program.



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#### **OLD BUSINESS**

#### 1. BOARDS AND COMMISSIONS

Consider appointments expired December 31, 2024, and other vacancies. No action taken

#### 2. BUDGET - FISCAL YEAR 2025-2026

Receive an updated draft for Fiscal Year 2025-2026. No action taken

#### **NEW BUSINESS**

#### 3. PROCUREMENT RESOLUTIONS

	•	icense Rear Loader Garbag	• .	chase of a Thirteen (13) Yard	on-Commercial	
	Motion:	Councilman Davis	Second:	Councilman Gibson	Vote: 4-0	
	•	b) Consider <b>Resolution Number <u>985</u></b> aut Project Start Up and Schematic Desig		orizing a contract for the Bobby Richardson S	ports Complex	
	Motion:	Councilman Davis	Second:	Councilman Gibson	Vote: 4-0	
4.	COUNCIL REP	ORTS				
Ma	ayor Merchant	<ul> <li>A proclamation was recently signed designating May 2025, as National Tennis Month. In recognition of this, the Palmetto Tennis Center will he the following major tournaments:         <ul> <li>United States Tennis Association (USTA) Southern 18 &amp; Over 5.0 Combo Regional Championship, scheduled for July 11-13, 2025, with approximately 250 participants.</li> <li>USTA South Carolina Tri-Level State Championships, scheduled for August 19-21, 2025, with approximately 325 participants.</li> </ul> </li> <li>Thanked Councilman Shaw and the Mayor's Prayer Breakfast Committ for their hard work and dedication in support of the Mayor's Prayer Breakfast held on May 1, 2025.</li> </ul>			ennis Center will host in 18 & Over 5.0 aly 11-13, 2025, with ips, scheduled for ticipants. Breakfast Committee	
Со	uncilman Davis			na Independent School Assoc Id at Patriot Park Sportsplex (		
Со	uncilman Shaw	for a atte	nother successful	nant and the Mayor's Prayer E Prayer Breakfast. Approxima an inspiring message from K	tely 400 people	



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#### 5. CITY MANAGER'S REPORT

Deron McCormick

- Thanked Council for their participation in the Broad Street Trailhead Groundbreaking held on Monday, April 28, 2025.
- Upgrades at South Sumter Park are near completion.
- Upgrades at Westend Park are well underway.
- Looking forward to a successful Iris Festival on May 16-18, 2025.
- The first workshop for the Fiscal Year 2025-2026 Budget will be held on Tuesday, May 13, 2025.

#### 6.

May 2, 2025

6. ADJOURNME	ADJOURNMENT				
The meeting					
Motion:	Councilman Shaw	Second:	Councilman Gibson	Vote: <u>4-0</u>	
Respectfully sub					
Linda E	). Hammett				
Linda D. Hamm	ett				
City Clerk					

Certification of Public and Media Notification